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Doc#: 2412424139 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/3/2024 9:59 AM Pg: 1 of 3

Satisfaction Mortgage/Lien Release

Recording Requested By & Return To:

Old National Bank
Mortgage Department
P.O. Box 3788
Evansville, IN 47736

State of ILLINOIS

Lenders Loan Number: **1472461241-2100040902**
MTN: 101209400000299021 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MICHAEL SCHUMANN, a Married Man

Mortgage Amount:
\$174,250.00

Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee,
as nominee for OLD NATIONAL BANK, as successor by merger with
FIRST MIDWEST BANK, its successors and assigns

Dated: September
08, 2020

Record: N
/A Page: N
/A

Original Mortgagee: FIRST MIDWEST BANK

Recorded: November
04, 2020 Instrument #
2030920128

Legal Description: SEE EXHIBIT A ATTACHED HERETO
111 W Maple St Apt 1211, Chicago, Illinois 60610
PIN: 17-04-422-039-1266

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25th day of April, 2024.

Mortgage Electronic Registration Systems, Inc.

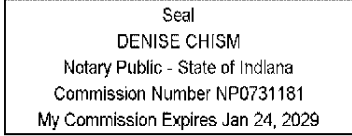


Traci Gellings, Assistant Secretary

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STATE OF INDIANA)
COUNTY OF VANDERBURGH)

On the 25th day of April, 2024, before me appeared Traci Gellings, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration System, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument: that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.



Electronically Notarized in Person via Simplifile

Denise Chism

Notary Public - Commission Expires: 01/24/2029

The following instrument was prepared by Harsha Gangaraju, Old National Bank, 101 NW 4th ST., Evansville, Indiana 47708.
LOAN 1472461241-2100040902 / PO - April 22, 2024

I, affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/

Harsha Gangaraju

Harsha Gangaraju, Custodian Documentation Specialist

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EXHIBIT A

Order No.: SC20031761

For APN/Parcel ID(s): 17-04-422-039-1266

For Tax Map ID(s): 17-04-422-039-1266

PARCEL 1:

UNIT 1211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GOLD COAST GALLERIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08139816, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139115.

Property of Cook County Clerk's Office
