

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:

Partnership Financial Credit Union
5940 Lincoln Avenue
Morton Grove, IL 60053

**PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302.**

Doc#: 2412424440 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/3/2024 2:04 PM Pg: 1 of 2

2433475

KNOW ALL MEN BY THESE PRESENTS, that **Leyden Credit Union, n.k.a. Partnership Financial Credit Union, 5940 Lincoln Ave, Morton Grove, IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto **Donnell Langston and Kathleen W Langston, his wife, as joint tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 25th day of February, 2008** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0808408325**, to the premises therein described, situated in the County of **Cook, State of Illinois**, as follows, to wit:

Please See Attached Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union** has caused these presents to be signed by its **Director of Consumer Lending** this 15th day of April 2024.

Partnership Financial Credit Union

By: _____

Seth London

Title: Director of Consumer Lending


(Seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

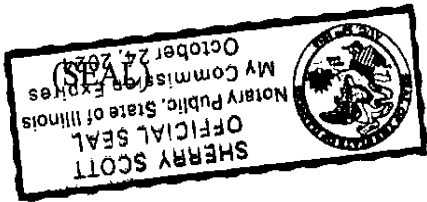
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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Seth London**, personally known to me to be the **Director of Consumer Lending of Partnership Financial Credit Union**, appeared before me this **15th** day of **April, 2024** in person and acknowledged he executed the foregoing instrument as **Director of Consumer Lending**, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Sherry Scott, Notary Public



Legal Description

THE SOUTH 37-1/2 FEET OF THE WEST 150 FEET OF LOT 8 IN BLOCK 1 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN THE SUBDIVISION OF SECTION 18 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY ILLINOIS

P.I.N.: 16-18-106-010-0000

Address of Premise: 530 S KENILWORTH AVE, OAK PARK, IL 60304