

# UNOFFICIAL COPY

**Record and Return To:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

Doc#: 2412714030 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/6/2024 9:18 AM Pg: 1 of 2

**Prepared By:****Carley Kisner**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie, IL 62033

Loan #: **101513219**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **United Community Bank 104 N Macoupin, Gillespie, IL 62033**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSE GONZALEZ, UNMARRIED**

Original Mortgagee(s): **STANDARD BANK & TRUST COMPANY**

Dated: **04/04/2011** Recorded: **04/15/2011** Instrument: **1110512097** in Cook County, IL Loan Amount: **\$51,000.00**

Property Address: **15458 S LAWNDALE AVE, MARKHAM, IL 60428**

Parcel Tax ID: **28-14-306-051**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/24/2024**.

**United Community Bank**

By: 

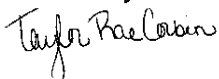
Name: **Nicole Williamson**

Title: **Assistant Vice President**

STATE OF **Illinois**  
COUNTY OF **Macoupin** } s.s.

On **04/24/2024**, before me, **Taylor Rae Corbin**, Notary Public, personally appeared **Nicole Williamson, Assistant Vice President of United Community Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Taylor Rae Corbin**

My Commission Expires: **01/03/2028**

Commission #: **984575**



# UNOFFICIAL COPY

"EXHIBIT A"

THE NORTH 22 FEET OF LOT 34, ALL OF LOT 35, AND THE SOUTH 13 FEET OF LOT 36 IN BLOCK 4 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN CROISSANT PARK, MARKHAM, 111<sup>th</sup> ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, RECORDED JUNE 15, 1926 IN COOK COUNTY, ILLINOIS.

PIN # 28-14-306-051-0000

Property of Cook County Clerk's Office