

UNOFFICIAL COPY

Doc#: 2412723006 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/6/2024 9:22 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-13-312-024-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 08, 2015** executed by **BARBARA ROSADO, ANTONIO ROSADO**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 25, 2015** as Instrument No. **1523757051** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 2 IN PLAT OF CORRECTION OF THOMAS J. LEONARDS RESUBDIVISION OF THE WEST 122 FEET OF THE EAST 247 FEET WEST OF CHICAGO AND GRAND TRUNK RAILROAD, OF THE NORTH 128 FEET OF THE SOUTH 264 FEET (EXCEPT THE NORTH 42 FEET THEREOF) NORTH OF W. 111TH STREET OF THE SOUTHWEST 1-4 OF THE SOUTHWEST 1-4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **11045 S WHIPPLE ST, CHICAGO, ILLINOIS 60655**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 03, 2024**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT



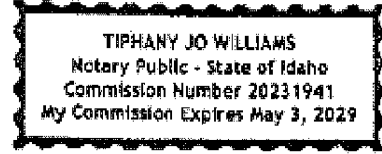
UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 03, 2024**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office