

# UNOFFICIAL COPY

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
Irving, TX 75063  
855-369-2410

Doc#: 2412724098 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/6/2024 9:47 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 40068337  
Ref Number: 7240031521  
Tax ID: 25-06-414-022-0000

5/22/2024

Property Address:  
**9345 S WINCHESTER AVE**  
**CHICAGO, IL 60643**

IL0v2M-RM-SNA40068337 E 5/3/2024 LRP01-OFF

This space for Recorder's use

MIN #: 10056700001000739

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHARLES R ALTENBACH AND AMY ALTENBACH, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 2/4/2022 Original Loan Amount: \$354,200.00

Recorded in Cook County, IL on: 2/22/2022, book N/A, page N/A and instrument number 2205317222

Property Legal Description:

**LOT 54 (EXCEPT THE NORTH 25 FEET THEREOF) IN THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD**

40068337

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7240031521

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PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH CINCINNATI AND ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID 1/4 OF SECTION AND MARKED LONGWOOD SUBDIVISION ON THE MAP THEREOF RECORDED JANUARY 18, 1889 IN BOOK 32 OF PLATS PAGE 37, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/3/2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

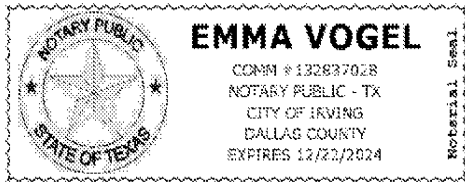
By: \_\_\_\_\_

**Sabrina A Wickline, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/3/2024**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : **12/22/2024**