

# UNOFFICIAL COPY

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2412724340 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/6/2024 12:10 PM Pg: 1 of 2

Loan Number 0424757631

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN R TARTE AND PAMELA S TARTE** to **WELLS FARGO BANK, N.A.** bearing the date 05/28/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1516710036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 (EXCEPT THE NORTH 76 FEET THEREOF) IN WILLIAM ZELOSKY'S FOSTER AVENUE GARDEN LOTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1920 AS DOCUMENT 6856019 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-07-406-045-0000

Property is commonly known as: 5100 N NATCHEZ AVE, CHICAGO, IL 60656-3721.

**Dated this 02nd day of May in the year 2024**  
**WELLS FARGO BANK, N.A.**



ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 441019371 DOCR T022405-12:17:57 [C-2] ERCNIL1



\*D0105794106\*

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Loan Number 0424757631

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of May in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Lopez/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 441019371 DOCR T022405-12:17:57 [C-2] ERCNIL1



\*D0105794106\*

Property of Cook County Clerk's Office