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Doc#: 2412802067 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/7/2024 9:48 AM Pg: 1 of 3

Prepared By and Return To:

Murat Deniz

Meridian Asset Services, LLC
140 Fountain Parkway Suite 100
St. Petersburg, FL 33716
(239) 351-2442

APN/PIN# 25-30-102-018-0000

Space above for Recorder's use

Loan No: 3817679



21814354

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR RANCH SERIES IV TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/22/2005

Original Loan Amount: \$139,500.00

Executed by (Borrower(s)): SAMARA ELAM

Original Lender: ARGENT MORTGAGE COMPANY, LLC

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0510917236 in the Recording District of Cook, IL, Recorded on 4/19/2005. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 05/26/2010 AS INSTR# 1014618027, IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, TO INCLUDE LEGAL DESCRIPTION. THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 07/10/2013 AS INSTR# 1319122083, IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS, TO INCLUDE THE LEGAL DESCRIPTION

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2214 119TH PLACE, BLUE ISLAND, ILLINOIS 60406

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4/18/2024

US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST, BY
MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By:  MARIO REYES

Title: VICE PRESIDENT


Witness Name: ISABEL LOPEZ


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 4/18/2024, before me, **JUSTIN CALITRO**, a Notary Public, personally appeared **MARIO REYES, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE IGLOO SERIES IV TRUST**, personally known to me, or who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARIO REYES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JUSTIN CALITRO**
My commission expires: **5/3/2027**



JUSTIN CALITRO
Notary Public
State of Florida
Comm# HH394424
Expires 5/3/2027

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EXHIBIT "A"

LOT NINETY -SEVEN (97) IN FRANK C. RATHJE'S HILLSIDE SUBDIVISION OF PART OF THE NORTH 329.76 FEET WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE NORTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF CHICAGO COOK COUNTY, ILLINOIS ON DECEMBER 2, 1916 AS DOCUMENT NO. 67492