OFFICIAL CO

RECORDATION REQUEST

First American Bank 201 South State Street P.O. Box 307

Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET **PO BOX 307**

HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 60140 SEND TAXES TO

ROBERT J BEARMAN REBECCA HAMLEN 8443 RIDGEWAY AVE

SKOKIE, IL 60076-2855

Doc#. 2412802021 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/7/2024 9:30 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First / merican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO ROBERT J. BEARMAN AND REBE COA HAMLIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, his/her/their heirs, legal representatives and assigness all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the /T'1 'ay of JUNE, 2014, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1417708650, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.	1
Permanent Real Estate Index Number(s): 10-23-132-042-0000	',0
Address(es) of premises: 8443 RIDGEWAY AVE, SKOKIE, IL 60076	
0	U _x
Witness My hand and seal, this 17TH day of APRIL, 2024	
Ву:	(SEAL)
CASANDRA GAUL, AVP	
This instrument was prepared by Amberleigh Wade, Loan Operations, 201 South State St	reet, Hampshire, IL 6014

STATE OF ILLINOIS } SS COUNTY OF KANE

On this 17TH day of APRIL, 2024, before me, the undersigned Notary Public, personally appeared CaSandra Gaul, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at ILLINOIS

Notary Public in and for the State of Illinois My commission expires

Official Seal TINA L FERGUSON Notary Public, State of Jilinois Commission No. 980394 My Commission Expires October 30, 2027

UNOFFICIAL COPY

Legal Description:

THE SOUTH 15 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 13 IN HARRY A. ROTHAND COMPANYS BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

