UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2412802167 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/7/2024 10:32 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, V.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, 1A 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/26/2004, and made by HASSAN M MURRAR to WELLS FARGO BANK, N.A. and recorded 08/02/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0421547147.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

UNITS 3C AND G4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ÉLEMENTS IN
7033-35 MATHER CONDOMINIUM AS D'ALINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27337983, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. JULINOIS.

Parcel ID Number 24-07-111-015-1008, 24-07-111-015 1012

Property is commonly known as: 7035 MATHER AVENUE #3C UNIT 3C, CHICAGO RIDGE, IL 60415.

Dated this 07th day of May in the year 2024 WELLS FARGO BANK, N.A.

SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

JANA CIE All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on the rotarization on this 07th day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELL'S FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Sonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 435480080 WFGSE 2023-03B DOCR T072405-12:15:38 [C-1] EFRMIL1

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