

# UNOFFICIAL COPY

**Record and Return To:**

JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203

Doc#: 2412802186 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/7/2024 10:39 AM Pg: 1 of 3

**This Instrument Prepared By:**

**Jessalyn Barriga**  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe, LA 71203  
(318)432-6157  
Servicer Loan #: 719201360

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Nationstar Mortgage LLC, 8950 Cypress Waters Blvd Coppell, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the Cook County, IL Records.

Original Mortgagor: **MANUEL CABREKA, AN UNMARRIED MAN**  
Original Mortgagee: **JPMORGAN CHASE BANK, N.A.**

Dated: 11/19/2022 Recorded: 11/28/2022 Instrument: 2233255074 in Cook County, IL Loan Amount: \$197,500.00


Property Address: 3645 EMERSON ST, FRANKLIN PARK, IL 60131

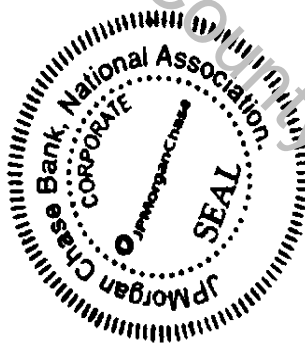
Parcel Tax ID: 12-21-209-003-0000 ; 12-21-209-004-0000

Legal: **SEE EXHIBIT A ATTACHED**

Date: APR 26 2024

**JPMORGAN CHASE BANK, N.A.**

By:   
Name: Danielle Wroten  
Title: Vice President - Doc Execution



Cook County Clerk's Office



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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On APR 26 2024, before me appeared Danielle Wroten, to me personally

known, who did say that s/he/they is (are) the ~~Vice President - Doc Execution~~ of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: EVA REESE  
My Commission Expires: Lifetime  
Commission #: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Property of Cook County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

LOTS FORTY-FIVE (45) AND FORTY-SIX (46) IN BLOCK EIGHT (8) IN SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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