

# UNOFFICIAL COPY

Doc#: 2412802197 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/7/2024 10:42 AM Pg: 1 of 2

When Recorded Mail To:  
Citizens Bank N.A.  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PHILLIP N. VUCINIC** to **CHARTER ONE BANK, N.A.** bearing the date **05/27/2005** and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0516634044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 17-07-121-050-1006

Property more commonly known as: 2001 W OHIO ST UNIT 3S, CHICAGO, IL 60612.

Dated on 05/03/2024 (MM/DD/YYYY)

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**

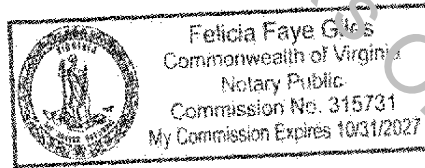
By:

Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 05/03/2024 (MM/DD/YYYY) by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. on behalf of the corporation. He/she/they is (are) personally known to me.

Felicia Faye Giles  
Notary Public - COMMONWEALTH OF VIRGINIA  
Commission expires: 10/31/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CIFRC 440995351 FULL SERVICE T032405-12:41:21 [C-1] RCNLI



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 35 IN THE 2001 W. OHIO ST. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN WINSLOWS SUBDIVISION OF THAT PART OF BLOCK 21 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0038055, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



\*440992351\*



\*D0105822940\*

Property of Cook County Clerk's Office