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Doc#: 2412814046 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/7/2024 9:27 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 9904027258

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS NGUYEN AN UNMARRIED MAN** to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY** bearing the date 03/30/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2010803110**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 14-21-303-047-1021

Property commonly known as: 743 W CORNELIA AVE UNIT N2, CHICAGO, IL 60657

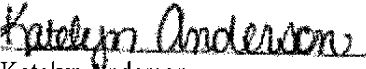
Dated this 6th day of May in the year 2024

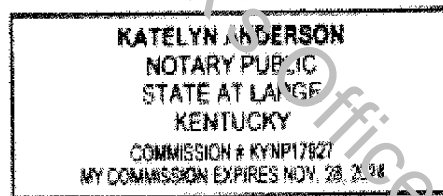
ILLINOIS HOUSING DEVELOPMENT AUTHORITY, by U.S. BANK NA, its Attorney-in-Fact

By: 
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 6th day of May in the year 2024 by Stevie Kretz as OFFICER of U.S. BANK NA as Attorney-in-Fact for ILLINOIS HOUSING DEVELOPMENT AUTHORITY. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 440968165 T062405-09:48:47 [C-3] ERCNIL1



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Loan Number 9904027258

EXHIBIT A

UNIT 743N-2 IN THE EAST WRIGLEYVIEW VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE: THE NORTH 216 FEET OF THE EAST 100.7 FEET OF THE WEST 220.7 FEET OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN "PINE GROVE", EXCEPT THAT PART LYING EAST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 220.7 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK; THENCE RUNNING SOUTH TO THE SOUTH LINE OF SAID BLOCK 218.2 FEET EAST OF THE SOUTH WEST CORNER THEREOF; AND EXCEPTING A STRIP OF LAND DESCRIBED AS FOLLOWS: STARTING AT A POINT ON THE NORTH LINE OF BLOCK 14 AFORESAID, 120 FEET EAST OF THE NORTH WEST CORNER OF BLOCK 14 AFORESAID; THENCE SOUTH 48 FEET; THENCE EAST 8 7/8 INCHES; THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF BLOCK 14 WHICH IS 120 FEET 9 1/2 INCHES EAST OF THE NORTH WEST CORNER OF BLOCK 14; THENCE WEST TO THE PLACE OF BEGINNING IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT 0601345069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



D0105842767

Clerk of Cook County Clerk's Office