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When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2412814081 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/7/2024 9:44 AM Pg: 1 of 2

Loan Number 8030202056

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by RAQUEL RIVERA to MORTGAGE ELECTRONIC REGISTR' ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/20/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1936415042.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN BLOCK 4 IN OLIVER WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, A SUBDIVISION OF PART WEST OF RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-19-400-032-0000

Property is commonly known as: 3510 N RUTHERFORD A VE, CHICAGO, IL 60634-3710.

Dated this 06th day of May in the year 2024

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS INC., ITS SUCCESSORS AND ASSICNS

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 441021012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS 101137800000489281 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7062405-01:11:26 [C-2] ERCNIL1





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UNOFFICIAL COPY

Loan Number 8030202056

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of May in the year 2024, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20/26

JULIE MARTENS
Hotary Public - State of Florida
Commission # HH 243030
My Comm. Expires May 22, 2026
Bunded through National Notary Assn.

Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

PNMRC 441021012 MORTGAGE ELECTRONIC (E/GISTRATION SYSTEMS, INC. (MERS) MIN 101137800000489281 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T062405-01:11:26 [C-2] ERCNII 1



