

# UNOFFICIAL COPY

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CEDRIC GILES  
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Date 5/7/2024 10:07 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0150273209

PREPARED BY: **JEFF OSGOOD**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 08-08-106-024-1186



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

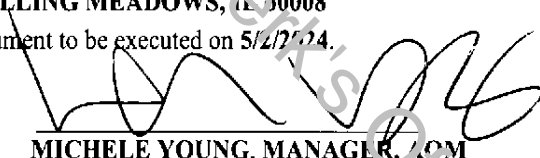
Said Mortgage dated **DECEMBER 14, 1994** executed by **ROBERTO DIAZ, SINGLE NEVER MARRIED; MANUEL CARRILLO, SINGLE NEVER MARRIED**, Mortgagee, to **PLATINUM HOME MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **DECEMBER 23, 1994** as Instrument No. **04-068866** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBER 2506-2 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2506 WEST ALGONQUIN UNIT #2, ROLLING MEADOWS, IL 60008**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **5/2/2024**.

**FREEDOM MORTGAGE CORPORATION**

  
MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY      COUNTY OF BURLINGTON      ) ss.

On **5/2/2024** before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)  
NOTARY PUBLIC

JENNIFER PONDEN  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50202771  
MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20240418  
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