

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/7/2024 10:07 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0148418221

PREPARED BY: JEFF OSGOOD

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-14-412-013-1047



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 04, 2022** executed by **MELINDA ANN HARRIS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR EQUITY PRIME MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JANUARY 12, 2022** as Instrument No. **2201218351** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: UNIT No. **15704-2N** IN FIRST ADDITION TO **ORLAND GOLF VIEW CONDOMINIUM**, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN FIRST ADDITION TO ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27261332 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: **15704 FOXBEND CT UNIT 2N, ORLAND PARK, ILLINOIS 60462**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **5/2/2024**.

**FREEDOM MORTGAGE CORPORATION**

  
MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON ) ss.

On 5/2/2024, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)  
NOTARY PUBLIC

JENNIFER PONDEN  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50202771  
MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20240416

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Page 1 of 1



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MERS PHONE: 1-888-679-6377