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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2412820070 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/7/2024 9:37 AM Pg: 1 of 3

Loan Number 0696052877

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JASON KIM AND JUNG M KIM to MORTGAGE ELECTRO' (IC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 06/12/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1917149330.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-17-202-025-1009

Property is commonly known as: 1148 W MONROE ST REET, CHICAGO, IL 60607.

Dated this 06th day of May in the year 2024

MORTGAGE ELECTRÔNIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION MORTGAGE CORP, ITS SUCCESSORS AND AS JIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 441042084 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100074500006007189 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062405-11:55:15 [C-2] ERCNIL1





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2412820070 Page: 2 of 3

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Loan Number 0696052877

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of May in the year 2024, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 441042084 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100074500006007189 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062405-11:55:15 [C-2] ERCNIL1

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2412820070 Page: 3 of 3

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Loan Number 0696052877

'EXHIBIT A'

PARCEL 1: UNIT 4NE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1148 WEST MONROE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0525619178, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR GARAGE PURPOSES IN AND TO GARAGE SPACE NO. G-13 AND ROOF DECK D-9, BOTH LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS,



