## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE
PROTECTION
OF THE OWNER,
THIS RELEASE
SHALL BE
FILED WITH
THE RECORDER
OF DEEDS IN
WHOSE OFFICE
THE MORTGAGE
OR DEED OF
TRUST WAS
FILED.



Doc# 2412822042 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 5/7/2024 2:55 PH

PAGE: 1 OF 3

BYTHEFFE PRESENTS, that Merchants and KNOW ALL MEN One Mid America Plaza, Suite Manufacturers Bank, Terrace, State of Illinois, for consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Pents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, Release, Convey and Quit Claim unto Hermitage Investment Properties, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated April 29, 2016, recorded May 11, 2016 in the Recorder's office of the Cook County, in the State of and Number as Document Number 1613244027 Illinois, 1613244028 and re-recorded May 16, 2016 in the Recorder's office of the Cook County, in the state of Illinois, as Document Number 1613722050 and Number 1613722051 recorded in to the premises therein described, situated in the Cook County, in the State of Illinois, to wit:

LOT 60 IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 14-31-428-028-0000.



2412822042 Page: 2 of 3

## **UNOFFICIAL COPY**

Address of Premises: 1644 N. Hermitage Avenue, Chicago, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this 3rd day of May, 2024.

MERCHANTS AND MANUFACTURERS BANK

Property of County Clerk's Office

2412822042 Page: 3 of 3

## **UNOFFICIAL COPY**

State of Illinois }
State of Illinois }
SS
County of }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kristie L. personally known to me to be the Sr. Operations Analyst of MERCHANTS & MANUFACTURERS BANK, and Cody Logsdon, personally known to me to be the AVP-Loans of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of May,

2024.

Notary Public

My commission expires

3/13/27

nd attac recording mail

OFFICIAL SEAL
COLIN J CAMBLIN
NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires March 13, 2027

This instrument was prepared by and after recording mail

MERCHANTS AND MANUFACTURERS BANK

ATTN: KRISTIE L. BORBON

ONE MID AMERICA PLAZA, SUITE 140

OAKBROOK TERRACE, IL 60181