## UNOFFICIAL COPY

PREPARED BY:

AMERICAN COMMERCIAL BANK & TRUST 701 LASALLE STREET OTTAWA, IL 61350 815-434-0044 Doc# 2412830105 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE
DATE: 5/7/2024 2:45 PM

PAGE: 1 OF 2

RETURN TO:

JACEK BRODA 237 S PLUM GROVE RD PALATINE IL 60067

## RELEASE OF MORTGAGE

MORTGAGOR BORROWER					
JACEK BROI	DA, A SINGLE M	AN	JACEK BRODA, A SINGLE MAN		
ADDRESS					
237 S PLUM GROVE RD 237 S PLUM GROVE RD					
PALATINE IL 60067 PALATINE IL 60067					
OFFICER	INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MATURITY	LOAN NUMBER
INITIALS	RATE	CREDIT LIMIT	AGREEMENT DATE	DATI.	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH T'IE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN COMMERCIAL BANK & TRUST, FOX A LLY KNOWN AS THE FIRST NATIONAL BANK OF OTTAWA of the County of LASALLE and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the MORTGAGE herein after mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do (Es) hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs; legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of October 6, 2023 recorded in the Recorder's (Registrar's) Office of COOK County in the State of ILLINOIS in Book of records, on Page as Document 2329049147 that portion of the premises therein described as follows, situated in the County of COOK State of ILLINOS to with the property described in Schedule A/B on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto..

Permanent Real Estate Index Number: 02-23-110-007-0000

Witness its hand and seal this: April 23, 2024

Address of Premises: 237 S PLUM GROVE RD, PALATINE IL 60067



## **UNOFFICIAL COPY**

Droponty Or C JOHN T. ARMSTRONG VP LOĂN OPERATIONS Its: AMERICAN COMMERCIAL BANK & TRUST: LOANS This instrument was prepared by: 701 LASALLE ST OTTAWA, IL 61350 STATE OF ILLINOIS COUNTY OF (LASALLE) I, SANDRA S. PETERSON a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN T. ARMSTRONG personally known to me to be the EXECUTIVE VICE PRESIDENT - COO of American Commercial Bank & Trust, formally known as The First National Bank of Ottawa corporation, and BRITTANY CANTLIN personally known to me to be the VP LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such EXECUTIVE VICE PRESIDENT - COO and VP LOAN OPERATIONS, they signed and deliver a the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set icrt. SANDRAS. PETERSON Given under my hand and NOTARY seal this 23<sup>RD</sup> DAY OF APRIL, 2024 OFFICIAL SEAL Notary Public - State of Illinols My Commission Expires

Legal Description: LOT 7 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT PALATINE ILLINOIS IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commission expires: