UNOFFICIAL COP

SCRIVENER'S AFFIDAVIT

Prepared by and Return to:

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2316 Southmore

Pasadena, TX 77502

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Doc# 2412830120 Fee \$181.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE

DATE: 5/7/2024 4:05 PM

PAGE: 1 0F 2

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to the Preparer by Grantor/Grantee and/or their Agent and prepared according to their request.

Property latentification Number:

25-08-104-005 3000

Document/Number to Correct;

0616005085

DSID: 1086340

I. Carlene Reid, the Affiant of this Scrivener's Affidavit, whose relationship to the above-referenced document number is Contract Management Coordinator of PLIL Mortgage Corporation, Attorney in Fact for Mortgage Assets Management, LLC, the Current Holder of the Security Instrument being corrected herein, do hereby swear and affirm that Document Number: 0616005085, included the following mistake: The Legal Description attached to the Adjustable Rate Home Equity Conversion Mortgaco suroneously cites the Subject Property Address as "9719 SOUTH WINSTON, CHICAGO, ILLINOIS 60419", which is hereby corrected as follows: The Subject Property Address should be reflected as "9719 SOUTH WINSTO VALENUE, CHICAGO, ILLINOIS 60643" (emphasis added). Finally, I, Carlene Reid, the Affiant, do hereby swear to the Locve correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Security instrument recorded 6/9/2006 as Doc # 0616005085.

Property Address: SEE ATTACHED EXHIBIT "A"

Legal Description: 9719 S WINSTON AVENUE, CHICAGO, IL 60643

PHH Mortgage Corporation, Attorney in Fact for Mortgage Assets Management, LCC,	
Affiant's Signature Above Da'e Affidavit Exec	rozy
Affiant's Signature Above Date Affidavit Exec	cuted
Carlene Reid, Contract Management Coordinator	
NOTARY SECTION:	
State of Florida)	0
County of Palm Beach)	
I,, a Notary Public for the above-referenced jurisdiction do hereby swe that the above-referenced affiant did appear before me on the below indicated date and affix her/his marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, a to be of sound mind and free from any undue coercion or influence. By means of (x) physical presence (x)	signature o

Date Notarized Below Epersonally known to me

4-23-2024 Debra Best

Notary Public Signature Below

DEBRA BEST Notary Public - State of Florida Commission # HH 073837 My Comm. Expires Dec 20, 2024 Bonded through National Notary Assn.

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EXHIBIT "A"

THE NORTH 1/2 OF LOT 28 IN BLOCK 3 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

194-005-06.

COOK COUNTY CLERK'S OFFICE C/K/A 9719 SOUTH WINSTON AVENUE, CHICAGO, ILLINOIS 60643

PIN #25-52-194-005-0000

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