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Galles

JUDICIAL SALE DEED

INTERCOUNTY GRANTOR, THE JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 4, 2023 in Case No. 23 CH 1528 entitled REGIONS BANK D/B/A JEFFREY MORTGAGE vs. TΩ which and pursuant mortgaged real estate hereinafter descriped was sold at public sale by sain grantor 2024, does on January 8, transfer and hereby grant, convey to Ridgeway Group LLC the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc# 2412910018 Fee \$88.00 ILRHSP FEE:S18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 5/8/2024 11:45 AM

PAGE: 1 OF 2

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this February 19, 2024.

INTERCOUNTY JUDIA AL SAMES CORPORATION

Attest

Alex Grange, Secretary

Frederick S. Lappe/ President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on February 19, 2024 by Frederick S. Lappe as President and Alex Grange as Secretary of Intercounty Judicial Sales Corporation.

OFFICIAL SEAL
JULIE JOHNSTON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 4/6/2025

Notary Public

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

NOT EXEMPT

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Rider attached to and made a part of a Judicial Sale Deed dated February 19, 2024 from INTERCOUNTY JUDICIAL SALES CORPORATION to Ridgeway Group LLC and executed pursuant to orders entered in Case No. 23 CH 1528.

LOT 38 IN GURR'S THIRD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4009 Ruby St., Schiller Park, IL 60176

P.I.N. 12-16-412-013-0000

 COUNTY:
 111.50

 ILLINOIS:
 223.00

 TOTAL:
 334.50

 12-16-412-013-0000
 20240501696890
 0-183-294-256

Grantee's Contact Information:

RIDGEWAY GROUPLLS.

3730 WEST OFWON

LINCOLN WOOD, ILLINON 60712

RETURN TO:

MARC S. LICHTURAN
Attorneyat Law
Lichtman Even Partners, Ltd

134 North Lasable Street
Sink 750
Chicago, Ellinois 60602

MAIL TAX BILLS TO:

RIOWEURY GROUNCL 3730 WEST DEVOL LINCOLNWOOD, ILLINOU W