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Doc#: 2412914149 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/8/2024 10:18 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 1913217031

Space above for Recorder's use

Loan No: 3260920



21148291

ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to be inserted immediately preceding Assignment recorded on 10/13/2021 as Instrument# 2128655152 in the records of the Clerk of Cook County, IL
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR) does hereby grant, assign and transfer to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/1/2002
Original Loan Amount: \$162,750.00
Executed by (Borrower(s)): **TADEUSZ KUSPER**
Original Lender: **MIDAMERICA BANK, FSB**
Filed of Record: In Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 0020469971 in the Recording District of Cook, IL, Recorded on 4/24/2002.

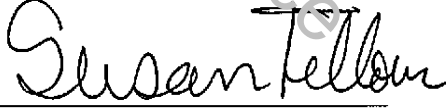
Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 4930 S KILDARE AVE, CHICAGO, ILLINOIS 60632

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 03 2023

DLJ MORTGAGE CAPITAL, INC.

By: 
By: **S. JOHNSTONE**
Title: **VICE PRESIDENT**


Witness Name: Susan Fellows


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

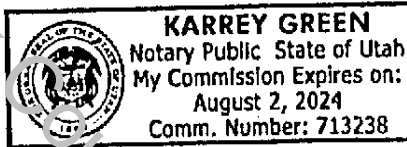
State of **UTAH**
County of **SALT LAKE**

On OCT 03 2023, before me, **KARREY GREEN**, a Notary Public, personally appeared **S. JOHNSTONE, VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **S. JOHNSTONE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **KARREY GREEN**
My commission expires: **8/2/2024**



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EXHIBIT "A"

LOT 11 IN BLOCK 9 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office