

# UNOFFICIAL COPY

Doc#: 2412914150 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/8/2024 10:18 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 1010217031

Space above for Recorder's use

Loan No: 3260920



21148292

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR GIFM HOLDINGS TRUST, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT**, whose address is **3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119**, (ASSIGNOR), does hereby grant, assign and transfer to **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 2/1/2002

Original Loan Amount: \$162,750.00

Executed by (Borrower(s)): **TADEUSZ KUSPER**

Original Lender: **MIDAMERICA BANK, FSB**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0020469971** in the Recording District of Cook, IL, Recorded on 4/24/2002.

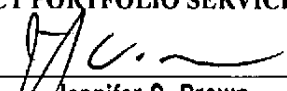
Legal Description: SEE EXHIBIT "A" ATTACHED


Property more commonly described as: **4930 S KILDARE AVE, CHICAGO, ILLINOIS 60632**

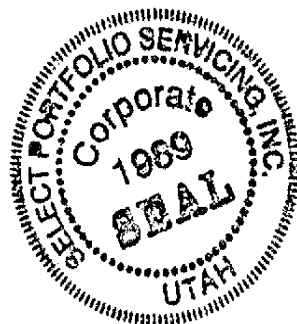
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 19 2023

**U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR GIFM HOLDINGS TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT**

By:   
Title: Document Control Officer

  
Witness Name: Mindy Sandoval



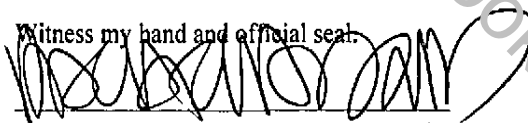
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

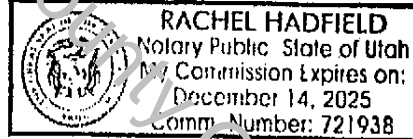
State of Utah  
County of Salt Lake

On OCT 19 2023, before me, Rachel Hadfield, a Notary Public, personally appeared Jennifer C. Brown, Document Control Officer of/for **SELECT PORTFOLIO SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR GIFM HOLDINGS TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct. I further certify Jennifer C. Brown, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Rachel Hadfield  
My commission expires: DEC 14 2025



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## EXHIBIT "A"

LOT 11 IN BLOCK 9 IN ARCHER HIGHLANDS, BEING H.H. WESSELAND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE \*3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office