

UNOFFICIAL COPY

Record and Return To:
ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT, WI 54481

Doc#: 2412914196 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/8/2024 10:31 AM Pg: 1 of 2

Prepared By:
ROSE MONTES
ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT, WI 54481
715-345-4242

Loan #: **3260162953**
MIN: **100786820210130109**
MERS Phone #: **(888) 579-6377**
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for A & N MORTGAGE SERVICES INC, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DEANNA C WILLIAMS AND BENJAMIN T STRICK**
Original Mortgagee(s): **A & N MORTGAGE SERVICES INC**

Dated: **04/29/2021** Recorded: **06/10/2021** Instrument: **2116140131** in Cook County, IL Loan Amount: **\$625,600.00**
Property Address: **1819 N DAYTON ST, CHICAGO, IL 60614**
Parcel Tax ID: **14-32-414-071-1004**

Legal: **SEE ATTACHED**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/08/2024**.

Mortgage Electronic Registration Systems, Inc., as MORTGAGEE

By: 
Name: **CAITLIN LUTZ**
Title: **VICE PRESIDENT**

STATE OF Wisconsin }
COUNTY OF MARATHON } s.s.

This instrument was acknowledged before me on **05/08/2024**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc., as MORTGAGEE**.

Witness my hand and official seal.


Notary Public: **STACEY SWIFT**
My Commission Expires: **01/16/2027**



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UNIT 1819 IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL);

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85162137, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office