UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2412914213 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/8/2024 10:36 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, VA., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/14/2009, and made by PATRICK TCACIUC AND EUGENIA TCACIUC to WELLS FARGO BANK, N.A. and recorded 07/22/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # <u>0920331095</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 (EXCEPT THE NORTH 19 FEET THEREOF) AND ALL OF LOT 12 BLOCK 2 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTHEAST 1/4 OF 511 F SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-11-324-064-0000

Property is commonly known as: 5328 S. MILLARD AVE, CHICAGO, IL 60632.

Dated this 08th day of May in the year 2024 WELLS FARGO BANK, N.A.

LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

JANA CIC All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 08th day of May in the year 2024, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELL'S FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 438927523 WFGSE 2023-03B DOCR T082405-12:16:16 [C-1] EFRMIL1



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