UNOFFICIAL COPY

When Recorded Return To: Wells Fargo Bank, N.A. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2412920272 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/8/2024 11:20 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, 1A 50328, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/08/2010, and made by KEITH SPAYTH AND LORI SPAYTH to WELLS FARGO BANK, N.A. and recorded 11/08/2010 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1031247095.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSLIP 1/6 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 1,2002 AS DOCUMENT NG. 0020727072, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 27-31-305-020-0000

Property is commonly known as: 18201 BRECKENRIDCL SLVD, ORLAND PARK, IL 60467.

Dated this 08th day of May in the year 2024 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

-OUNT C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 08th day of May in the year 2024, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the for soing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFBAS 435220084 WFGSE 2023-03B DOCR T082405-12:15:18 [C-1] EFRMIL1

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