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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2412920226 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/8/2024 11:02 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **GRACE M NASH AND MARY ELLEN NASH** to **BANK ONE, N.A.**, dated **09/18/2004** and recorded on **10/07/2004**, in Book N/A at Page N/A, and/or as Document **0428112137** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-16-202-067-1004**

Property Address: **1873 SOMERSET LN NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **05/07/2024**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **05/07/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

Drafted By: **Levi Keyes**
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7100159585

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT 10 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL LOT 3 EXCEPT THE NORTH 100 FEET OF THE EAST 365 90 FEET THEREOF EXCEPT THE SOUTH 37 16 FEET THEREOF EXCEPT THE WEST 200 25 FEET THEREOF AND EXCEPT THE EAST 376.33 FEET LYING SOUTH OF AND ADJOINING THE NORTH 100 FEET THEREOF TOGETHER WITH THE SOUTH 20 FEET EXCEPT THE WEST 200 25 FEET AND EXCEPT THE EAST 365 90 FEET THEREOF OF LOT 1 2, AND 3 EXCEPT THE NORTH 60 FEET OF THE EAST 330 FEET THEREOF AND ALSO EXCEPT THE EAST 233 FEET THEREOF ALSO EXCEPTING THEREFROM THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT 21296603 RECORDED OCTOBER 21, 1970 ALSO EXCEPTING THEREFROM ALL THAT PART TAKEN FOR THE COMMONS IN NORTHBROOK NUMBER 2 ALL IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED FEBRUARY 24, 1928 AS DOCUMENT 9936292 WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON AS NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1969 AND KNOWN AS TRUST R1422 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT 21565051 SITUATED IN COOK COUNTY ILLINOIS

Loan Number: 1382426590