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Doc#: 2412920342 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/8/2024 11:52 AM Pg: 1 of 4

Chicago Title

Recording Requested By/Return To:
AMERICAN FINANCIAL NETWORK,
INC., DBA: ORION LENDING
ATTN: FINAL DOCUMENT DEPARTMENT
10 POINTE DRIVE, SUITE 330
BREA, CA 92821

This Instrument Prepared By:
DOCUMENT DEPARTMENT
AMERICAN FINANCIAL NETWORK,
INC., DBA: ORION LENDING
10 POINTE DRIVE, SUITE 330
BREA, CA 92821
(844) 306-7466

ASSIGNMENT OF MORTGAGE

CAMERON
Loan #: 26100005876
PIN: 20-29-132-020-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 770 THE CITY DRIVE SOUTH, SUITE 1100, ORANGE, CA 92868, does hereby grant, assign, transfer and convey unto NATIONAL HOMEBUYERS FUND, INC., AN INSTRUMENTALITY OF GOVERNMENT SECTION 115 ENTITY, WHOSE ADDRESS IS 1215 K STREET, SUITE 1650, SACRAMENTO, CALIFORNIA 95814, AND ANY SUCCESSOR OR ASSIGNS, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee") whose address is 1215 K STREET, SUITE 1650, SACRAMENTO, CA 95814 a certain Mortgage dated APRIL 25, 2024, made and executed by ANTONIO R CAMERON, to and in favor of AMERICAN FINANCIAL NETWORK INC DBA: ORION LENDING upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"...

Parcel ID # 20-29-132-020-0000

Property Address: 1229 W 74TH ST, CHICAGO, IL 60636

Such Mortgage having been given to secure payment of FOUR THOUSAND SEVEN HUNDRED TWENTY-FIVE AND 00/100 U.S. Dollars (\$4,725.00) which Mortgage is of record in Book, Volume, or Liber No. * at page (or as No.) of the Records of COOK County, State of Illinois. *recorded May 7, 2024 as Document No. 2412814077

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 2nd 2024.

Assignor: AMERICAN FINANCIAL NETWORK INC DBA:
ORION LENDING

By: Stephanie Espares
Stephanie Espares



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26100005876

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ by _____ of AMERICAN FINANCIAL NETWORK INC
DBA: ORION LENDING a CA CORPORATION, on behalf of the CORPORATION.

Notary Public

My Commission Expires: _____

see attached

Property of Cook County Clerk's Office



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CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

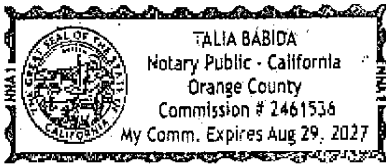
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Orange }
On 5/2/2014 before me, Talia Babida, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Stephanie Esparza
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Talia Babida
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer – Title(s): _____ Corporate Officer – Title(s): _____

Partner – Limited General Partner – Limited General

Individual Attorney in Fact Individual Attorney in Fact

Trustee Guardian or Conservator Trustee Guardian or Conservator

Other: _____ Other: _____

Signer is Representing: _____ Signer is Representing: _____

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LEGAL DESCRIPTION

Order No.: 2300404SLT

For APN/Parcel ID(s): 20-29-132-020-0000

LOT 57 IN BLOCK 7 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office