UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2412924256 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/8/2024 1:44 PM Pg: 1 of 3

1610039927 **MIREYA PUEBLA** PO Date: 04/29/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE SILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100481000004820888

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIREYA PUEBLA

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC ITS SUCCESSORS AND ASSIGNS dated November 20, 2021 calling for the original principal sum of dollars (\$236,800.02), and recorded in Mortgage Record, page and/or instrument # 2133512050, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: The Clark!

6935 W ARMITAGE AVE, CHICAGO IL - 60707 Tax Parcel No. <u>13-31-303-050-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of May, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE Its **ASSISTANT SECRETARY**

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1610039927

MIN# 100481000004820888 MERS PHONE: 1-888-679-6377

MIREYA PUEBLA

| State of OHIO |) |
|-----------------------------|------|
| County of MONTGOMERY COUNTY |) SS |

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>May</u>, <u>2024</u>, personally appeared <u>WENDY M HAIRE ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR INTERCONTINENTAL CAPITAL GROUP, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OILIO
MY COMMISSION EXPRISES
February 20, 2025

Notary Public
MICHELLE F YBURN
My commission expires 2/20/2025

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MIREYA PUEBLA

PO Date: 04/29/2024

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 (EXCEPT THE WEST 5 FEET THEREOF) IN BROCK 4 IN J.E. WHITE'S SECOND RUTHERFORD ADDITION, A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE WEST 22.28 CHA'NS) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.