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This Document Prepared By and After Recording Return to:

Credit Department GN Bank f/k/a Illinois Service Federal Savings and Loans 4619 South King Drive Chicago, Illinois 60653 Doc#, 2412924286 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/8/2024 1:58 PM Pg: 1 of 2

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN 5V THESE PRESENTS that GN BANK f/k/a ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION, of the County of Cook and the State of Illinois in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE. CONVEY. RELEASE AND QUITCLAIM all right, title, interest, claim or demand whatsoe for they may have acquired by, through, under or in that certain Mortgage Agreement executed May 22, 2001 and recorded June 4, 2001 as Document number 0010473068 with the Cook County, Illinois Recorder of Deeds, relating to the premises therein described as follows:

Borrower: Nathaniel F Brown

LEGAL DESCRIPTION - EXHIBIT "A":

ALL OF LOT 1 AND 2 (EXCEPT THE SOUTH 12 FEET (HEREOF) IN BLOCK 6 IN ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8600 S Maryland Ave Chicago IL, 69619

PIN: 20-35-314-050-0000

Together with all appurtenances and privileges thereunto belonging or appertaining.

[Signature page follows]

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IN WITNESS WHEREOF, Lender has executed and delivered this Release as of May 6, 2024

GN BADA F/k/a ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOC.

By:

Name: Dr. Papa Kwesi Nduom

Its: Chairman

STATE OF ALINOIS

)SS,

COUNTY OF COOK

I, the undersigned, a Novery Public in and for said County, in the State aforesaid, do hereby certify that Augustine Ackon, Sr. Credit Analyst of GN BANK F/KIA ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared buffire me this day in person and acknowledged that she executed and delivered said instrument as her free and voluntary act, and the free and voluntary act of said trust, for the uses and purposes therein set forth.

JUNIX CICRA'S OFFICE

GIVEN under my hand and official seal this May 6, 2024

OFFICIAL SEAL TAYLOR M BLACK NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION NO. 979388

COMMISSION EXPIRES OCTOBER 12, 202