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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#. 2412924365 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/8/2024 4:01 PM Pg: 1 of 2

2823 60276

| | NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | | | | | | |
|------|--|---|---|--------------------------------------|--|------------------------|--|--|--|
| B. I | E-MAIL CONTACT AT SUBMITTER (optional) | | 1 | | | | | | |
| | SPRFiling@cscglobal.com | | | | | | | | |
| C. : | SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | | | |
| | 2823 60276 CSC | | | | | | | | |
| | 801 Adlai Stevenson Drive | Filed In: Illinois | | | | | | | |
| H | Springfield, IL 62703 | (Cook) | | | | | | | |
| | _ | — | | | | | | | |
| 10 | SEE BELOW FOR SECURED PARTY CONTACT INFOR | MATION | | | OR FILING OFFICE USE | | | | |
| | 27317027 09/30/2014 | | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13. | | | | | | |
| 2. | TERMINATION: Effectiveness of the Financing Shament identified about | ve is terminated with res | pect to the security interest(s) of | f Secured Parti | (y)(ies) authorizing this Termina | tion Statement | | | |
| 3. | ASSIGNMENT: Provide name of Assignee in Item 7a or 75, and address For partial assignment, complete Items 7 and 9; check AS 3IGN Collateral to | s of Assignee in Item 7c; ox in Item 8 and describ | and name of Assignor in Item 9 e the affected collateral in Item | 8 | | | | | |
| 4. | CONTINUATION: Effectiveness of the Financing Statement identified a additional period provided by applicable law | pove with respect to the | security interest(s) of Secured I | Party authorizin | g this Continuation Statement i | s continued for the | | | |
| 5. | PARTY INFORMATION CHANGE: | | | | | | | | |
| С | heck <u>one</u> of these two boxes: | ck one of these three bo CHANGE name and/or | | name: Comp | lete item DELETE name: | Give record name | | | |
| | | item 6a 🕡 6b; ar 💆 "em i | 7a or 7b <u>and</u> item 7c 7a o | r 7b, <u>and</u> item | 7c to be deleted in i | | | | |
| 6. (| CURRENT RECORD INFORMATION: Complete for Party Information C 6a. ORGANIZATION'S NAME K & A KINGS, LLC | hange - proviee only <u>on</u> | e name (6a or 6b) | | | | | | |
| | N & A KINOO, LEO | C | | | | | | | |
| OR | 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | IAL F.AMI) | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | | | | |
| | | | | | | | | | |
| 7. (| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info | rmation Change - provide only | one name (ra or 7b) (use seet, full na | ame; do not omit, n | nodify, or abbreviate any part of the De | btor's name) | | | |
| | 7a. ORGANIZATION'S NAME | | し | | | | | | |
| OR | 75. INDIVIDUAL'S SURNAME | | | | | | | | |
| | TO INDIVIDUAL O CONTROLL | | | | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | | |
| | | | | | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | | | |
| | | | | | | | | | |
| 7c. | MAILING ADDRESS | CITY | | STATE | POSTAL COLE | COUNTRY | | | |
| | | | | | C | USA | | | |
| 8. | COLLATERAL CHANGE: Check only one box: | ADD collateral | DELETE collateral | RESTATE | covered collateral | ASSIGN* collateral | | | |
| | Indicate collateral: *C | heck ASSIGN COLLATERAL | only if the assignee's power to amend t | ne record is limited | to certain collateral and describe the o | ollateral in Section 8 | | | |
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| | IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS | | | name of Assigr | nor, if this is an Assignment) | | | | |
| IT | this is an Amendment authorized by a DEBTOR, check here and provided an ORGANIZATION'S NAME STATE BANK OF COUNTR | de name of authorizing C | HOUCH | | | | | | |
| | J | | | | | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | FIRST PERSON | IAL NAME | ADDITIO | DNAL NAME(S)/INITIAL(S) | SUFFIX | | | |

10. OPTIONAL FILER REFERENCE DATA:

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

| 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7850 S. King Drive, Chicago, IL 60619 Parcel ID: 20-27-323-003-0000 | FOLLOW INSTRUCTIONS | | _ | | | | |
|---|---|-----------------------------------|--|----------|--|--|--|
| 2. NAME of DESTOR on related financing date final fluence of a current believe forced registed for lidering purposes alsy in some tiling affices. See Instruction of Files on the Second Research of the set of the Second Research | | form | | | | | |
| STATE BANK OF COUNTRYSIDE 172: INDIVIDUAL'S SURNAME | | 1 | | | | | |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEET CR. on reliable filtrancing. \$150 ingl. () leave of a current Debtor of record requested for belief puppesse only in some filtry affices - see Induction letter 13). Provide only 13. Name of DEET CR. on reliable filtrancing. \$150 ingl. () leave of a current Debtor of record requested for belief or some) affices. See Induction is feet 13). Provide only 13. Name of DEET CR. on reliable filtrancing. \$150 ingl. () leave of a current Debtor of record requested for belief or some) affices. See Inductions if name does not it. 13. Name of DEET CR. on reliable filtrancing. \$150 ingl. () leave of the Debtor's name) see Inductions if name does not it. 13. Name of DEET CR. on reliable filtrancing. \$150 ingl. () leave of the Debtor's name) see Inductions if name does not it. 14. ADDITIONAL SPACE FOR (CHECK ONE BOX): 15. This FINANCING STATEMENT AMENDMENT: 16. Name and a fideward of a EECORD (OWNER of real epide deed deed in leas 17) 17. Descriptions of the Debtor's name of the Induction is the ID of the ID own seed and the ID own seed and the ID own seed and the ID own seed of the ID own seed the ID own seed and the ID own seed the ID ow | | | 1 | | | | |
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| FIRST PERSONAL MAKE SPACE IS FOR FILING OFFICE USE OMAY 3. Name of DEBTOR on related financing collection of income of a correct Debtor of incoder propert for indexing suppose only in corre Birty discret. See Instruction literal 137. Provide only one before name (15a or 159) (use exact. Mr Indires 30° colonit. modify, or abbreviate any part of the Debtor's name); see Instructions Finance does not 8 13b. NORWIDUALS SUPPLAME FIRST PERSONAL NAME | | | | | | | |
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| 17. Description of Jensel Describe The North Name The North North Name The North Name | | - | purposes only in some filing offices - see Instruction item 13): F | | | | |
| 13. INDIVIDUAL'S SURNAME 13. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)(INITIAL(S) SUFFIX 4. ADDITIONAL SPACE FOR (CHECK ONE BOX): ITERAS Collateral) OR OTHER INFORMATION (Please Describe) 5. This FINANCING STATEMENT AMERICANENT: OTHER INFORMATION (Please Describe) 17. Description of real estate Overs timber to be cut Overs as-a-braced collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER for real estate described in item 17 ON THE SOUTHWEST (Free estate described in item 17 SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION (Please Described) 17. Description of real estate Interest | | art of the Debtor's nam | ne); see Instructions if name does not lift | | | | |
| 5. This FINANCING STATEMENT AMENOMENT: Overer similar to be cut covers as-evariaded collateral is filed as a fisture filing overer timber to be cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber timber to he cut covers as-evariaded collateral is filed as a fisture filing overer timber tim | Ox | | | | | | |
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| 17. Description of year estates 17. Description of year estates 18. This FINANCING STATEMENT AMENDMENT: Covers as extracted collateral I is filled as a floture filling of 18 (EXCEPT THE NORTH 80 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 24 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTIO 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7850 S. King Drive, Chicago, IL 60619 Parcel ID: 20-27-323-003-0000 | A ADDITIONAL SPACE FOR (CHECK ONE POV). TE 19 Collete rall | or Dot | THER INFORMATION (Please Decembe) | | | | |
| 15. This FINANCING STATEMENT AMENDMENT: covers timber to be out covers as-extracted collateral is filled as a fixture filling life. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 17. Description of real estate: LOT 5 (EXCEPT THE NORTH 80 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 24 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7850 S. King Drive, Chicago, IL 60619 Parcel ID: 20-27-323-003-0000 | | John S. | Cotto | | | | |
| 6. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): AND ALL OF LOT 6 IN BLOCK 24 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTIC 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7850 S. King Drive, Chicago, IL 60619 Parcel ID: 20-27-323-003-0000 | | | Tico Co | PEOF) | | | |
| Parcel ID: 20-27-323-000 | 6. Name and address of a RECORD OWNER of real estate described in item 17 | AND A SUBDI 27, TO THIRD | AND ALL OF LOT 6 IN BLOCK 24 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTIO 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, | | | | |
| | | 7850 S | . King Drive, Chicago, IL 60619 | | | | |
| | | Parcel | ID: 20-27-323-003-0000 | | | | |
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| A MODELLANEOUG. | 8. MISCELLANEOUS: | | | | | | |