

# UNOFFICIAL COPY

Doc#: 2413020064 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/9/2024 9:38 AM Pg: 1 of 2

Prepared by:  
**Regina M. Uhl**  
**Sandler Law Group**  
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Dallas, TX 75201

Recording Requested By and  
Return To:  
**CoreLogic**  
Lien Release, P.O. Box 9232  
Coppell, TX 75019

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

Ref Number: 8020338577

Case Nbr: 40068089

Property: 12 ASPEN CT, STREAMWOOD, IL 60107-1888

Date: 5/8/2024

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 12/04/2012

Original Principal Amount: \$269,689.00

Borrower: STEVEN J XANOS, A DIVORCED MAN, NOT SINCE REMARRIED AND NOT A PARTY IN A CIVIL UNION

Lender/Payee: NAVY FEDERAL CREDIT UNION

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 1235529068, 12/20/2012** and re-recorded in **Instrument 1329416004, 10/21/2013**, Real Property Records of the **County of COOK, Illinois**

Property (including any improvements) subject to Lien:

**LOT 30 IN STREAMWOOD GREEN, MEADOWS PHASE 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1987 AS DOCUMENT NUMBER 87372091, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number: 06-24-314-021



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Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this **5/8/2024**.

**NAVY FEDERAL CREDIT UNION**



By: **Audrey B Trumble**

Title: **Authorized Agent**

State of **Texas**

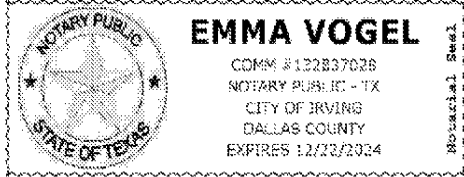
§

County of **Dallas**

§

This instrument was acknowledged before me on **5/8/2024**, by **Audrey B Trumble** as **Authorized Agent** of **NAVY FEDERAL CREDIT UNION**.

[Seal]



Notary Public

(Printed Name)

My commission expires: \_\_\_\_\_