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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2413020251 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/9/2024 11:54 AM Pg: 1 of 2

Prepared By:

Candace Madera
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-8636757**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **OTIS B. SPENCER, A SINGLE PERSON**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **09/23/2023** Recorded: **10/31/2023** Instrument: **2330433109** in Cook County, IL Loan Amount: **\$15,736.42**

Property Address: **3512 ADAMS ST, BELLWOOD, IL 60104**

Parcel Tax ID: **15-16-112-015-0000**

Legal: **The land referred to in this document is situated in the CITY OF BELLWOOD, COUNTY OF COOK, STATE OF IL, and described as follows: LOT 2 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELLWOOD SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. ALSO KNOWN AS: 3512 ADAMS STREET, BELLWOOD, ILLINOIS 60104**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/09/2024**.

**Secretary of Housing and Urban Development by Its Attorney in
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

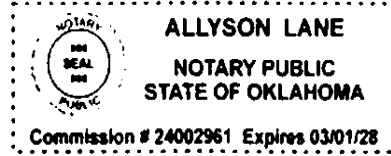
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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/09/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Allyson Lane



Notary Public: **Allyson Lane**
My Commission Expires: **03/01/2028**
Commission #: **24002961**

Property of Cook County Clerk's Office