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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/9/2024 11:39 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5011621298

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-19-408-025-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 13, 2021** executed by **DEREK JENSEN, AN UNMARRIED PERSON**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 13, 2022** as Instrument No. **2201301028** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 29 IN BLOCK 3 IN KEDZIE AND KEELEYS ADDITION TO EVANSTON, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **720 JUDSON AVENUE, EVANSTON, IL 60202**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 09, 2024**.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240506
HN8021121IM - LR - IL



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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 09, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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