

# UNOFFICIAL COPY

**Record and Return To:**

TRUIST BANK  
LIEN RELEASE DEPT  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc#: 2413020318 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/9/2024 1:51 PM Pg: 1 of 2

**Prepared By:**

**ERICA TAMEKA COOPER**  
TRUIST BANK  
LIEN RELEASE DEPT  
PO BOX 27406  
RICHMOND, VA 23224  
800-634-7928

Loan #: **3002859050**

Investor Loan #: **001120567**

MIN: **101096800000021624**

MERS Phone #: **(888) 679-6377**

MERS Address: **P.O. Box 2026, Flint, MI  
48501-2026**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DIMITRIOS PAPAZOGLU AND HARIKLIA PAPAZOGLU, husband and wife**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: **12/19/2019** Recorded: **01/15/2020** Instrument: **2001541042** Book: **N/A** Page: **N/A** in **Cook** County, **IL** Loan Amount: **\$202500.00**

Property Address: **9424 LOREL AVE, SKOKIE, IL 60077**

Parcel Tax ID: **10-16-108-053-0000**

Legal: **THE NORTH 15 FEET OF LOT 98 AND LOT 99 (EXCEPT THE NORTH 6 FEET THEREOF) IN SMOOK SIEMS AND COMPANY'S HARMSWOOD PARK, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHEASTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND THE NORTH WESTERN RAILROAD) IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/08/2024**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. as mortgagee, AS NOMINEE FOR HOMETRUST  
MORTGAGE CORPORATION, its successors and assigns**

By: 

Name: **KIMBERLY DAVIS-WILEY**

Title: **Vice President**

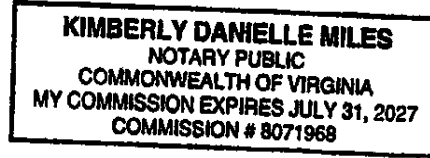
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STATE OF Virginia }  
COUNTY OF RICHMOND } s.s.

On **05/08/2024**, before me, **KIMBERLY DANIELLE MILES**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kimberly Danielle Miles*



Notary Public: **KIMBERLY DANIELLE MILES**

My Commission Expires: **07/31/2027**

Commission #: **8071968**

Property of Cook County Clerk's Office