

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)



Doc# 2413022021 Fee \$88.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 5/9/2024 11:41 AM
PAGE: 1 OF 3

17-06-302-041-1005 (1) 2024
THE GRANTOR(S) Cartus Financial Corporation, a corporation created and existing under and by virtue of laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to:

Above Space for Recorder's Use Only
40 APPLE RIDGE RD, DANBURY, CT 06810
Jeffrey M. Ulrich, an unmarried man
559 W. Surf St. #109
Chicago, IL 60657

Not as joint tenants with rights of survivorship, nor as tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Will in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2023 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 17-06-302-041-1005

Address(es) of Real Estate: 2105 West Division Street, Unit 3N, Chicago, Illinois 60622

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to there presents by its Assistant Vice President Authorized Agent, and attested by its Assistant Vice President Authorized Agent, this 28 day of March, 2024.

(IMPRESS CORPORATE SEAL HERE)

CARTUS FINANCIAL CORPORATION

REAL ESTATE TRANSFER TAX		08-May-2024
	COUNTY:	187.50
	ILLINOIS:	375.00
	TOTAL:	562.50
17-06-302-041-1005 20240401674456 1-081-432-368		

By: [Signature]
Attest: [Signature]

FILED
5/9
2024
COOK COUNTY
CLERK

REAL ESTATE TRANSFER TAX		22-Apr-2024
	CHICAGO:	2,812.50
	CTA:	1,125.00
	TOTAL:	3,937.50 *
17-06-302-041-1005 20240401674456 2-128-548-144		

* Total does not include any applicable penalty or interest due.

UNOFFICIAL COPY

Warranty Deed
CORPORATE TO INDIVIDUAL

TO

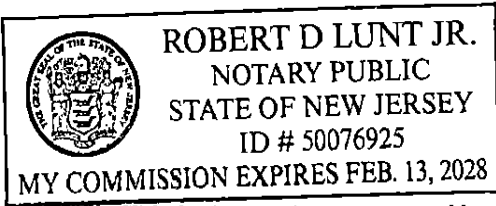
Property of Cook County Clerk's Office

State of New Jersey, County of Burlington ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Tiona M Darkins personally know to me to be the Assistant Vice President Authorized Agent of Centus Financial Corporation and Ted Obendorfer personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth.

IMPRESS NOTARY SEAL HERE

Given under my hand and official seal, this 28 day of March, 2024

Commission expires FEBRUARY 13, 2028



[Signature] NOTARY PUBLIC

This instrument was prepared by: Peter L. Marx, 7104 West Addison, Chicago, Illinois 60654 (773)283-8960

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Jeffrey Ulrich
(Name)

Jeffrey Ulrich
(Name)

2105 w Division St. Apt 3N
(Address)

2105 w Division St. Apt 3N
(Address)

Chicago, IL 60622
(City, State and Zip)

Chicago, IL 60622
(City, State and Zip)

After Recording Return to:

LEGAL DESCRIPTION

Burnet Title - Post Closing
One Parkview Plaza, Suite 750
Oakbrook Terrace, IL 60181

UNOFFICIAL COPY

Burnet File Number: 2210024-00074

EXHIBIT A

LEGAL DESCRIPTION

UNIT 3N IN THE 2105 WEST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98569581, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 17-06-302-041-1005

Property of Cook County Clerk's Office