## **UNOFFICIAL COPY**

Doc#. 2413024063 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/9/2024 9:37 AM Pg: 1 of 3

Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

#### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #x3'27)9177551469 "BURRELL"

SELLER'S LENDER ID#: Roc INVESTOR'S LOAN #: NW SAT

Date of Assignment: APR 2 4 7/124

Assignor: Federal Deposit Insurance Corporation as Receiver for IndyMac Bank, F.S.B. at 1601 BRYAN STREET, DALLAS, TX 75201

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY as Trustee for RESIDENTIAL ASSET SECURITIZATION TRUST Series 2003-A15, MORTGAGE PASS-THROUGH CERTIFICATES Series 2003-O at C/O PHH MORTGAGE CORPORATION, 1861 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Executed By: KETURAH BURRELL, A SINGLE WOMAN To: I'NDY MAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK.

Date of Deed of Trust: 07/09/2003 Recorded: 08/29/2003 in Book Reci/Liber: N/A Page/Folio: N/A as Instrument No.:0324133217 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 25-04-329-002-0000

Property Address: 9403 SOUTH NORMAL, CHICAGO, IL 60620

Legal: LOT 47 IN BLOCK 8 IN FLAGG AND MOBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-ramed Assignee, the said Mortgage having an original principal sum of \$117,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 Federal Deposit Insurance Corporation as Receiver for IndyMac Bank, F.S.B. On APR 2 4 2024 This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its comorate capacity or as Receiver. STATE OF COUNTY OF before me by means of [x] physical presence or [] online notarization, a Notary Public in and for \ in the State of of Federal Deposit Insurance appeared Corporation as Receiver for IndyMac Bank, F.S.B., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) v/hose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute a the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity/upon behalf of which the person(s) acted, executed the instrument: WITNESS my hand and official seal, See attached CA Acknowledgement Notary Expires: 1 1 (This area for notarial seal) Prepared By:

PHH MORTGAGE CORPORATION 1661 WORTHINGTON RCAP, SUITE 100,

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### CA NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)
COUNTY OF LOS ANGELES:	)SS.

On APR 2 4 2024 before me Stephanie Jo Schulte. Notary Public, personally appeared Shannon Ortiz, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature STEPHAME JO SCHULTE

My Commission Expirés: November 7, 2026

STEPHANIE JO SCHULTE

Motary Public - California
Los Angeles County

Commission # 2425551

My Count. Expires Nov 7, 2026