

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2413024154 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/9/2024 10:17 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES C. MURRAY III AND BRENNAN BARTHELEMY** to **JPMORGAN CHASE BANK, N.A.**, dated **12/13/2019** and recorded on **12/31/2019**, in Book N/A at Page N/A, and/or as Document **1936544028** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-129-08 (-)001**

Property Address: **2050 N MOHAWK ST APT 1 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **05/08/2024**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **05/08/2024**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Yolanda A. Diaz - 87401 , Notary Public  
**Lifetime Commission**

**YOLANDA A. DIAZ**  
**STATE OF LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID #87401**

**Prepared by/Record and Return to:**

Drafted By: **Levi Reyes**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1101909141

Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

UNIT 1 IN THE 2050 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4, THE SOUTH 5.00 FEET OF LOT 3 AND THE WEST 25.36 FEET OF THE NORTH 5.67 FEET OF THE SOUTH 10.67 FEET OF LOT 3 (EXCEPTING THEREFROM THAT PART OF LOT 4 LYING ABOVE A PLANE WITH AN ELEVATION OF 32.00 FEET, CITY OF CHICAGO DATUM, BEING THE WEST 27.94 FEET, LYING NORTH OF THE SOUTH 4.88 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 3 LYING ABOVE SAID PLANE WITH AN ELEVATION OF 32.00 FEET, CITY OF CHICAGO DATUM, BEING THE SOUTH 5.00 FEET OF THE WEST 27.94 FEET OF SAID LOT 3, AND THE WEST 36.49 FEET, EXCEPT THE WEST 27.94 FEET OF THE NORTH 4.22 FEET OF THE SOUTH 5.00 FEET OF SAID LOT 3, LYING ABOVE SAID PLANE, ALSO EXCEPT THE NORTH 5.67 FEET OF THE SOUTH 10.67 FEET OF THE WEST 25.36 FEET OF SAID LOT 3, LYING ABOVE SAID PLANE TOGETHER WITH EASEMENTS FOR AN 8" COLUMN, THE CENTER LINE BEING 5.21 FEET NORTH OF THE SOUTH LINE AND 0.83 FEET EAST OF THE WEST LINE OF SAID LOT 4 ALSO AN 8" COLUMN, THE CENTER LINE BEING 20.18 FEET EAST OF THE WEST LINE AND 5.21 FEET NORTH OF THE SOUTH LINE OF SAID LOT 4, AND ALSO A 4" COLUMN, THE CENTER LINE BEING 36.32 FEET EAST OF THE WEST LINE AND 2.85 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3) ALL IN BLOCK 2 IN M. REICH'S SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 98413426, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98413426.

Loan Number: 1101909141