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When Recorded Return To:
Wells Fargo Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2413024128 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/9/2024 10:11 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS, 1 HOME CAMPUS, DES MOINES, IA 50328, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)480-2432, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/21/1995, and made by **ERNESTINE WILSON** to **HOME SAVINGS OF AMERICA, FSB** and recorded 04/27/1995 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 95-277366**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 20-35-426-068-0000

Property is commonly known as: 1374 EAST 87TH STREET, CHICAGO, IL 60619.

Dated this 08th day of May in the year 2024
WELLS FARGO BANK, N.A.



SUSAN HICKS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

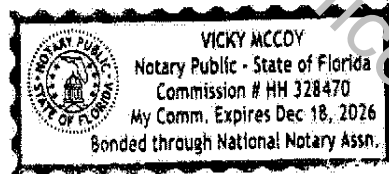
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of May in the year 2024, by Susan Hicks as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY

COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFBAS 438903720 WFGSE 2023-03B DOCR T082405-12:15:33 [C-2] EFRMIL1



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'EXHIBIT A'

LOT 5 IN J.E. MERRION'S RESUBDIVISION OF LOTS 39 TO 44 INCLUSIVE, LOTS 214, 215, 216, LOTS 257 TO 262, INCLUSIVE, LOTS 279, 280, 281, TOGETHER WITH THE VACATED PORTION OF EAST 87TH STREET, SOUTH OF AND ADJOINING SAID LOTS 41, 42, 214, 259, 260 AND 281, ALL IN J.E. MERRION'S MARYNOOK ADDITION, A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID J.E. MERRION'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 25, 1957, AS DOCUMENT NUMBER 1770699, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office