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Doc#. 2413024281 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/9/2024 11:22 AM Pg: 1 of 3

PREPARED BY AND RETURN TO: C. Riggsby

C. Riggsby Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MOPTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: OTIS B SPENCER.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR CARRINGTON MORTGAGE SERVICES, LLC I'S SUCCESSORS AND ASSIGNS

Date of Mortgage: 6/18/2016 Note Amount: \$190,484.00 Date Recorded: June 28, 2016

Book/Page/Instrument Number: Document # 1618022089

Property Address: 3512 ADAMS STREET, BELLWOOD, IL 60104 SEF ATTACHED EXHIBIT A

Parcel # 15-16-112-015-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATIC:: SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 05/09/2024.

SPENCER *24029760*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Bv:

gournie Dawn Pinson. Assistant Secretary

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PREPARED BY AND RETURN TO:

C. Riggsby Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on May 9, 2024, by Journie Dawn Pinson, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2026

24029760

C. LAFFERTY My Notary ID# 11593634

Expires November 30, 2026

Juny Clark's Office

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Exhibit A

I 2 (EXCEPT THE CONNER'S ADDITION OWNSHIP 39 NORTH, RANMERIDIAN, IN COOK COUNTY,

PIN: 15-16-1)2-015-0000

24029760

CARRINGTON/RELEASE