

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2413024446 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/9/2024 1:58 PM Pg: 1 of 2

**Prepared By:**

**Candace Madera**  
Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **137-9684946**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JENNIFER T PHILLIPS, SINGLE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **02/10/2021** Recorded: **03/26/2021** Instrument: **2108539304** in Cook County, IL Loan Amount: **\$7,020.87**

Property Address: **1531 1 MONROE AVE UNIT 1, RIVER FOREST, IL 60305**

Parcel Tax ID: **15-01-202-030-1001**

Legal: **UNIT NUMBERS 1531-1 AND G-9 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN D. C. BRAESSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. RECORDED IN INSTRUMENT NUMBER 1831319201 Tax Parcel No.: 15-01-202-030-1001, 15-01-202-030-1027**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/09/2024**.

**Secretary of Housing and Urban Development by Its Attorney in  
Fact Information Systems and Networks Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as Instrument No. **2212404034**, in Cook County, IL.

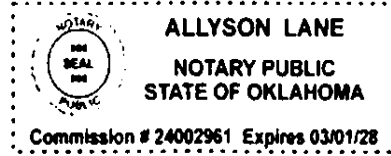
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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/09/2024**, before me, **Allyson Lane**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Allyson Lane*



Notary Public: **Allyson Lane**  
My Commission Expires: **03/01/2028**  
Commission #: **24002961**

Property of Cook County Clerk's Office