

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago, IL 60603-2300

Doc#: 2413024557 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/9/2024 4:13 PM Pg: 1 of 3

**Prepared By:**

**KATINA MORTON**  
JPMorgan Chase Bank, NA - CORE  
10 S Dearborn St  
Chicago, IL 60603-2300  
(312)732-2119

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## PARTIAL SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

**JPMORGAN CHASE BANK, N.A.** for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Cook** County, **IL** fully described in the legal description attached hereto from the MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT reference below;

**Borrower: VG Division Storage LLC, AN ILLINOIS LIMITED LIABILITY COMPANY**  
**Original Lender: JPMORGAN CHASE BANK, N.A.**

**Dated: 03/20/2019 Recorded: 03/27/2019 Instrument: 1908606074 in Cook County, IL Loan Amount: \$262,000.00**  
**Property Address: 3000 DIVISION STREET, MELROSE PARK, IL 60160**  
**Parcel Tax ID: 15-04-404-065-0000**

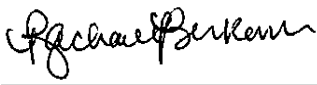
**Legal: "See legal description attached hereto and made a part hereof."**

This release is given on the condition that it shall in no way affect the lien of the above-stated MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/09/2024**.

**JPMORGAN CHASE BANK, N.A.**

By: 

Name: **Rachael S Berkover**

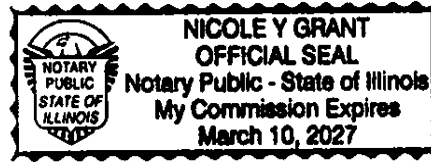
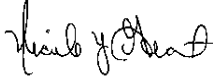
Title: **Authorized Officer**

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STATE OF Illinois } s.s.  
COUNTY OF Cook

On **05/09/2024**, before me, **Nicole Y Grant**, Notary Public, personally appeared **Rachael S Berkover, Authorized Officer of JPMORGAN CHASE BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Nicole Y Grant**  
My Commission Expires: **03/10/2027**  
Commission #: **878656**

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## LEGAL DESCRIPTION

THAT PART OF LOT 1 IN DIVISION MINI STORAGE COMPANY SUBDIVISION OF PART OF WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, THENCE SOUTH 01 DEGREES 06 MINUTES 48 SECONDS EAST, 125.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88 DEGREES 53 MINUTES 12 SECONDS EAST, 12.00 FEET; THENCE SOUTH 01 DEGREES 06 MINUTES 48 SECONDS EAST, 91.00 FEET; THENCE SOUTH 52 DEGREES 01 MINUTES 01 SECONDS WEST, 15.00 FEET; THENCE NORTH 01 DEGREES 06 MINUTES 48 SECONDS WEST, 100.00 FEET TO THE POINT OF BEGINNING.

Property of Cook County Clerk's Office