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THIS INSTRUMENT WAS PREPARED BY AND  
AFTER RECORDING MAIL TO:

Doc#: 2413024504 Fee: \$64.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/9/2024 2:27 PM Pg: 1 of 4

APN: 15-17-200-018-0000  
Sunbelt Rentals, Inc.  
1275 West Mound Street  
Columbus, OH 43223  
Phone: 800-508-4756  
Fax:

### SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF CALIFORNIA )  
COUNTY OF VENTURA ) SS.

The Claimant, Sunbelt Rentals, Inc., 1275 West Mound Street Columbus, OH 43223 hereby files its notice and claim for lien against ANKA BUILDERS & CONSTRUCTION (hereinafter, collectively, Contractor) and CROWN ENTERPRISES INC (hereinafter, Owner), and states:

That on 12/15/2022, Owner owned the certain land in the County of Cook, State of Illinois described as: HILLSIDE project, located at 200 N MANNHEIM RD, HILLSIDE, IL 60162-1834. The legal description if available is: For legal description see Exhibit "A" attached hereto and made part hereof,

and that ANKA BUILDERS & CONSTRUCTION was the Owner's contractor for the improvement thereof.

That on 12/15/2022, Claimant was contracted to furnish all labor, materials, equipment and services necessary for Various Construction Equipment Rentals, in the amount of \$7,913.83, for and in said improvement, and that on 3/20/2024, the claimant completed all required by said contract to be done.

After deducting just offsets and credits, and accounting for all change orders, the amount demanded in this lien by claimant is: \$7,913.83, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations, due or to become due from Owner under said Contract against said Contractor and Owner.

Dated: 5/9/2024

By: 

Nicole Gonzalez  
Lien Administrator  
Sunbelt Rentals, Inc.  
1275 West Mound Street  
Columbus, OH 43223  
000-000-000#

CRF#: 10167651

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Ventura )

SS.

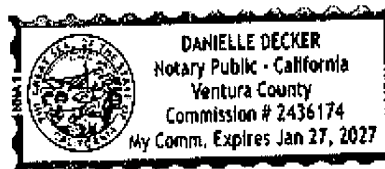
**AFFIDAVIT OF SERVICE**

The undersigned Nicole Gonzalez, being first duly sworn on oath, deposes and states that he served the foregoing NOTICE OF MECHANIC'S LIEN CLAIM OF SUBCONTRACTOR UNDER 770 ILCS 60/0.01 by sending a duplicate original thereof to each of the parties to whom the Notice is addressed, at the address (es) set forth above, by Certified Mail, Return Receipt Requested, Restricted Delivery, by depositing true and correct copies thereof in the United States Mail Depository located at Simi Valley, California, on 05/09/2024 at or before 5:00 p.m. with proper postage thereon prepaid.

By: Nicole Gonzalez

Nicole Gonzalez / Lien Administrator

Subscribed and sworn to (or affirmed) before me on this 9 day of MAY,  
 2024, by Nicole Gonzalez, who proved to me on the basis of satisfactory evidence to be the person  
 (s) who appeared before me.

Signature Danielle Decker (seal)

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State of California )  
County of Ventura ) SS.

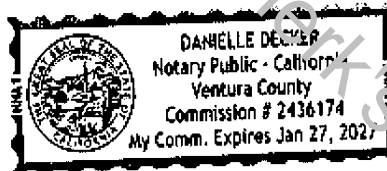
Nicole Gonzalez, being first duly sworn on oath, deposes and states that he/she is the lien administrator of the claimant; that he/she has read the foregoing Subcontractor's Notice and Claim for Lien and knows the contents thereof and that all the statements therein contained are true.

By: Nicole Gonzalez  
Nicole Gonzalez / Lien Administrator

Subscribed and sworn to (or affirmed) before me on this 4 day of May,  
2024, by Nicole Gonzalez, who proved to me on the basis of satisfactory evidence to be the person  
(s) who appeared before me.

Signature Danielle Decker (seal)

This instrument prepared and returned to:  
Sunbelt Rentals, Inc.  
1275 West Mound Street  
Columbus, OH 43223



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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO TOGETHER WITH THE NORTH 66 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 17 TAKEN AS A TRACT, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

NOTE: FOR THE FOLLOWING COURSES THE NORTH LINE OF NORTHEAST 1/4 OF AFORESAID SECTION 17 IS CONSIDERED AS BEARING DUE WEST

COMMENCING AT POINT OF INTERSECTION OF THE SOUTHEAST CORNER OF AFORESAID NORTH 900 FEET WITH THE EAST LINE OF AFORESAID NORTHEAST 1/4 OF SECTION 17, THENCE DUE WEST IN AFORESAID SOUTH LINE OF THE NORTH 900 FEET, A DISTANCE OF 98.40 FEET TO A POINT; THENCE SOUTH 0 DEGREES 28 MINUTES WEST IN A LINE, A DISTANCE OF 60 FEET; THENCE DUE WEST IN A LINE, A DISTANCE OF 264.31 FEET TO A POINT; THENCE SOUTH 83 DEGREES 32 MINUTES 00 SECONDS WEST IN A LINE, A DISTANCE OF 272.85 FEET TO A POINT; THENCE SOUTH 1 DEGREE 11 MINUTES 00 SECONDS WEST IN A LINE, A DISTANCE OF 406.80 FEET TO A POINT IN THE SOUTH LINE OF AFORESAID NORTH 66 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89 DEGREES 55 MINUTES 15 SECONDS EAST IN THE LAST DESCRIBED A DISTANCE OF 642.23 FEET MORE OR LESS TO THE SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 17; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 498.35 FEET MORE OR LESS TO THE POINT OF BEGINNING

### ALSO

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THE WEST 15 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE NORTH 900 FEET THEREOF OF SECTION 17 AFORESAID) IN COOK COUNTY ILLINOIS

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FILED AUGUST 7, 1962 AS DOCUMENT LR2048408 FOR INGRESS TO AND EGRESS FROM

THE PUBLIC HIGHWAY COMMONLY KNOWN AS MANNHEIM ROAD AND TO PROVIDE FOR SERVICING THE DOMINANT TENEMENT WITH UTILITIES.