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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#, 2413114255 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/10/2024 10:26 AM Pg: 1 of 3

Loan Number 0720742139

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GREG MITTELMAN AND MICHELLE MITTELMAN to MORTC ACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CROSSCOUNTRY MO'N GAGE, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/14/2020 and recorded in the Office of the Recorder of COON County, in the State of Illinois, in Document # 2102910016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-08-138-026-1006

Property is commonly known as: 1373 W HUBBARU ST APT 3W, CHICAGO, IL 60642.

Dated this 10th day of May in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSOR'S AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 441041140 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) CPOSSCOUNTRY MIN 100719100008581744 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102405-07:51:12 [C-3] ERCNIL1

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Loan Number 0720742139

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of May in the year 2024, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

MRCRC 441041140 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CROSSCOUNTRY MIN 100719100008581744 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102405-07:51:12 [C-3] ERCNIL1

Any Contico

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Loan Number 0720742139

'EXHIBIT A'

PARCEL 1: UNIT 3W IN THE 1373 W. HUBBARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23, 24 AND 25 IN BLOCK 7 IN ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00735162, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00735162



