

# UNOFFICIAL COPY

Doc#: 2413114270 Fee: \$107.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 5/10/2024 10:30 AM Pg: 1 of 2

## CORRECTION ASSIGNMENT OF MORTGAGE

This instrument is a correction of that certain instrument described below wherein through scrivener's error, mistake, or inadvertence, the name of the Assignor contained a scrivener's error and this instrument is made to correct said scrivener's error, mistake, or inadvertence, and in all other respects confirms and ratifies said former instrument.

Recording Reference of Instrument being corrected: Instrument Number 2410623105

Prepared By And  
After Recording Return To:

**DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
2316 Southmore *Lori Lowe*  
Pasadena, TX 77502  
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: RMS/FCAOL

Loan #: 275456-ER



\* 1 4 6 8 9 4 3 \*

**FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign and transfer to **PHH MORTGAGE CORPORATION** forever and without recourse, whose address is c/o PHH Mortgage Corporation, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, all its right, title and interest in and to the described Mortgage executed by **ODESSA M. HAMPTON, A SINGLE PERSON** to **URBAN FINANCIAL GROUP, INC.** for \$345,000.00 dated 7/23/2007 of record on 8/7/2007 at Document Number 0721905093, in the **COOK** County Recorder's and/or Clerk's Office, State of **ILLINOIS**.

Property Address: 1408 SOUTH 9TH AVENUE, MAYWOOD, ILLINOIS 60153

Legal description: LOT 4 IN RESUBDIVISION OF PARTS OF LOTS 24, 25 AND 26 OF SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1925 AS DOCUMENT 8971055, IN COOK COUNTY, ILLINOIS

Parcel: 15-15-225-009-0000

# UNOFFICIAL COPY

Executed this 4/23/24

**FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION**

Carol Criswell  
By: CAROL CRISWELL  
Title: ASSISTANT SECRETARY

## ACKNOWLEDGMENT

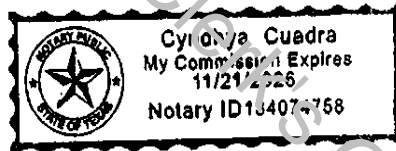
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared CAROL CRISWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had voluntarily executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 23 day of April, A.D. 2024.

Cyronya Cuadra  
Notary Public in and for the State of Texas  
Notary's Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



For \$345,000.00 dated 7/23/2007