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CITYWIDETITLE CORPORATION 111 W WASHINGTON ST. STE 1301 CHICAGO, ILLINOIS 60602



Doc# 2413123021 Fee \$88.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 5/10/2024 11:23 AM

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FILE # 774562 1/3	PAGE: 1 OF 4
DEED	
SUBORDINATION	
POWER OF ATTORNEY	
POWER OF ATTORNEY OTHER REMARKS	
_	2/2
Release of Lien	10/1

THIS PAGE IS BEEN ADDED FOR THE PURPOSE OF AFFIXING RECORDING INFORMATION \mathbb{N}

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

Scarboroug¹, ^Ca e Condominium Association, an Illinois not-for-profit corporation,

Claimant,

٧s

Lori Blakemore P

Defendanc(s)

PIN:28-09-100-138-1297

RELEASE OF LIEN

DOCUMENT NO. 2232213034

(FESERVED FOR RECORDER'S USE ONLY)

Scarborough Fare Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 2232213034.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on 11/18/2022, in the amount of \$8,326.71 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

UNIT NUMBER 14520-G-3 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 AND RECORDED AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

and commonly known as: 14520 Walden Court, Unit G3, Oak Forest, IL 60452 $^{\nu}$

IS HEREBY RELEASED.

This instrument prepared by and returned to: Tressler LLP 747 E. Boughton Road Suite 260 Bolingbrook, IL 60440 KAF:asc; 6683-94 2413123021 Page: 3 of 4

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STATE OF ILLINOIS)	
) SS
COUNTY OF COOK		}

Kathryn A. Formeller, being first duly sworn on oath, deposes and states that she is the attorney for the above named Claimant, Scarborough Fare Condominium Association, that she has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Ву: _

Subscribed and sworn to before me this 18 of April, 2024.

OFFICIAL SEAL
ELEABETH GALEROS
NOTARY PUBLIC, STATE OF ILLINA'S
MY COMMISSION EXPIRES: 12/28/2024

SOM CO

2413123021 Page: 4 of 4

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Commitment for Title Insurance 2021 v.01.00 (07-01-2021)

File No.: 774562

The Land is described as follows:

is described as follow.

0. 14520-G-3, TOGETHER WITH.
CARBOROUGH FARE CONDOMINIU.
JCUMENT NO. 2290749, AS AMENDED.
RTER OF SECTION 9, TOWNSHIP 36 NORTH,
JK COUNTY, ILLINOIS.

2. 8 · 0 9 · 100 · 138 · 129 7 UNIT NO. 14520-G-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22907419, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLANOIS.

This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

