UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR. **MARTIN** married SCHUCK, to ADELAIDA SCHUCK, of the Village of Skokie, State of Illinois ROBERT F. SCHUCK, TRUSTEE OF THE ROBERT F. SCHUCK TRUST DATED MARCH 10, 2007, of the City of Mundelein, Stace of Illinois, and DAVID POTRAWSKI, married to MARY POTRAWSKI of the City of Orange Park, State of Florida, for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY and WARRANT to

Doc#, 2413124250 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 5/10/2024 11:49 AM Pg: 1 of 4

Dec ID 20240501600018 ST/Co Stamp 1-950-366-000 ST Tax \$42.00 CO Tax \$21.00 City Stamp 1-543-846-192 City Tax \$441.00

CHICAGO DAVES LLC, an Illinois limiter liability company, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

Subject only to the following, if any; covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through, Buyer; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not yet due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homestera Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

PIN: 16-14-406-042-0000

COMMONLY KNOWN AS: 3300-3302 W. LEXINGTON, CHICAGO, IL 60624

THIS IS NOT HOMESTEAD PROPERTY.

UNOFFICIAL COPY	
DATED this this $\frac{15}{12}$ day of $\frac{MRIL}{12}$, 2024.	Robert F Schuck
MARTIN SCHUCK	ROBERT F. SCHUCK AS TRUSTEE OF THE ROBERT F. SCHUCK TRUST DATED MARCH 10, 2007
Day Paraghi DÁVID POTRAWSKÍ	
STATE OF ILLINOIS)) SS. COUNTY OF COOK)	
personally known to me to be the same person instrument, appeared before me this day in sealed and delivered the said instrument as I purposes therein set forth.	n whose name is subscribed to the foregoing person, and acknowledged that he signed, his free and voluntary act, for the uses and
Given under my hand and official seal, STEVEN B. LEVIT OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Oct 20, 2024	Northy Public
STATE OF ILLINOIS) COUNTY OF	
The undersigned, a Notary Public in a DOES HEREBY CERTIFY that ROBERT F. SC SCHUCK TRUST DATED MARCH 10, 2007 person whose name is subscribed to the foreday in person, and acknowledged that he sign as his free and voluntary act, for the uses an	7, is personally known to me to be the same egoing instrument, appeared before me this hed, sealed and delivered the said instrument

free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25^{H} day of 40^{H} , 2024.

Notary Public S.

MELISSA S. BENNETT OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Nov 05, 2025

UNOFFICIAL COPY

STATE OF FLORIDA)		
COUNTY OF <u>Clay</u>) SS.		
COUNTY OF		
The undersigned, a Notary Public in and for said County, in the State aforesaid,		
DOES HEREDY CERTIFY that DAVID POTRAWSKI, married to MARY POTRAWSKI,		
	same person whose name is subscribed to the	
foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the		
uses and purposes therein set forth.		
9	1 Mars	
Given under my hard and official seal, this day of, 2024.		
	11/11/01/01	
MELLANESE CRAYTON-STOP	Mollings auth the	
Commission # HH 226445 My Comm, Expires Feb 9, 2026	Notery Public	
THIS INSTRUMENT Prepared By: STEVEN B. LEVIT		
	LEVIT AND LIVSHUTZ, LTD.	
	1120 W. BELMON'T AVE	
	CHICAGO, IL 60657	
	4	
SEND SUBSEQUENT Tax Bills To:	CHICAGO DAVES LLC	
and mail to	8521 N. Washington St.	
	Wiles IL 60714	

2413124250 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 24GSC518111NA

For APN/Parcel ID(s): 16-14-406-042-0000

LOT 47 AND 48 IN BLOCK 6 IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 JRTI.
SEAST L

COLUMNIA CLORAS OFFICE OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.