

# UNOFFICIAL COPY

Doc#: 2413426096 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 5/13/2024 10:36 AM Pg: 1 of 1

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0154327894

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TAMMY L. PETERSON AKA TAMMY PETERSON to CONSUMERS CREDIT UNION bearing the date 11/02/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1932308009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1415 IN ROLLING MEADOWS UNIT NO. 8, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1955 AS DOCUMENT 1608437.

Parcel ID Number 02-36-108-029-0000

Property more commonly known as: 2904 HAWK LN ROLLING MEADOWS, IL 60008.

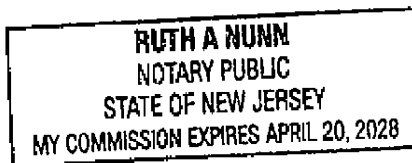
Dated on 05/08/2024 (MM/DD/YYYY)  
CONSUMERS CREDIT UNION

By: Elise Masselle  
Elise Masselle VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 05/08/2024 (MM/DD/YYYY) before me, Ruth A Nunn, Notary Public in and for said county, personally appeared Elise Masselle, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/herselves as the signer(s) to the above referenced document.

Ruth A Nunn  
Ruth A Nunn  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 04/20/2028



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 440991140 CONSUMERS CREDIT UNI T072405-11:28:17 [C-1] RCNLI



\*D0105865120\*