



2413518063

SCRIVENER'S AFFIDAVIT

Prepared by and Return to:

DocSolutionUSA

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Property Identification Number:

25-08-104-005-0000

Document Number to Correct:

0616005086

DSID: 1086340

I, **Christopher Cole**, the Affiant of this Scrivener's Affidavit, whose relationship to the above-referenced document number is **Loan Servicing Manager of Compu-link Corporation, Attorney in Fact, for Secretary of Housing and Urban Development**, the Current Holder of the Security Instrument being corrected herein, do hereby swear and affirm that Document Number: **0616005086**, included the following mistake: The Legal Description attached to the Adjustable Rate Home Equity Conversion Mortgage erroneously cites the Subject Property Address as "**9719 SOUTH WINSTON, CHICAGO, ILLINOIS 60419**", which is hereby corrected as follows: The Subject Property Address should be reflected as "**9719 SOUTH WINSTON AVENUE, CHICAGO, ILLINOIS 60643**" (emphasis added). Finally, I, **Christopher Cole**, the Affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.
Security instrument recorded 6/9/2006 as Doc # **0616005086**.
Property Address: SEE ATTACHED EXHIBIT "A"
Legal Description: 9719 S WINSTON AVENUE, CHICAGO, IL 60643

[SIGNATURE PAGE FOLLOWS]

Doc# 2413518063 Fee \$181.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 5/14/2024 2:09 PM
PAGE: 1 OF 3

3 N
P Q
S Y
SC Y
INT R

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EXHIBIT "A"

THE NORTH 1/2 OF LOT 28 IN BLOCK 3 IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 9719 SOUTH WINSTON AVENUE, CHICAGO, ILLINOIS 60643

PIN #25-08-104-005-0000

Property of Cook County Clerk's Office