

UNOFFICIAL COPY

Doc#: 2413523001 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/14/2024 9:07 AM Pg: 1 of 1

Prepared By/ Return to:
FIDELITY BANK, N.A.
PO BOX 1007
WICHITA KS 67201-9951
1-800-304-6161

Loan Number **52137056**
PARKER
MIN: 100661100000626305
MERS Phone: 1-888-679-6377

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MAVERICK FUNDING CORP., its successors and assigns, whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of **\$126,500.00**, bearing date the **DECEMBER 13, 2013**, made and executed by **ANTHONY J PARKER AND CATHY L PARKER**, of the first part to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MAVERICK FUNDING CORP.**, its successors and assigns, organized and existing under the laws of the State of **NEW JERSEY**, recorded in the Register of Deeds Office of **COOK**, in State of **ILLINOIS**, as Document No. **1400349063** on **JANUARY 03, 2014**, covering property described as follows:

LEGAL DESCRIPTION: LOT 87 IN PLUM GROVE HILLS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

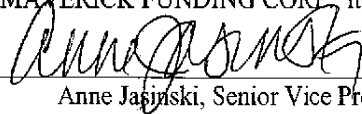
PROPERTY ADDRESS: 517 REVERE LANE, PALATINE, ILLINOIS 60067
PIN: 02-27-105-011-0000

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MAVERICK FUNDING CORP., its successors and assigns, has caused its name to be signed to these presents by its Senior Vice President thereunto duly authorized this **APRIL 29, 2024**.

Mortgage Electronic Registration Systems, Inc. (MERS)
as nominee for MAVERICK FUNDING CORP., its successors and assigns,

By

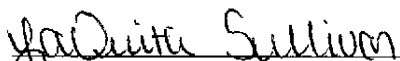


Anne Jasinski, Senior Vice President

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **APRIL 29, 2024** the foregoing instrument was acknowledged before me by Anne Jasinski, Senior Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MAVERICK FUNDING CORP., its successors and assigns, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.


Notary Public— JaQuita Sullivan
My commission Expires—07/10/2027

Notary Seal Below:

