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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2413523106 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 5/14/2024 10:58 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000398107
MARVIN G LANZEL
PO Date: 05/02/2024

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARVIN G LANZEL AND CHRISTINE LANZEL
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated July 15, 2013 calling for the
original principal sum of dollars (\$145,000.00), and recorded in Mortgage Record , page and/or instrument #
1320757704, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

6608 COCHISE DR, INDIAN HEAD PARK IL - 60525
Tax Parcel No. 18-19-407-002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 13th day of May, 2024.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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MARVIN G LANZEL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **May, 2024**, personally appeared **WENDY M HAIRE VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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MARVIN G LANZEL

8000398107

PO Date: **05/02/2024**

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00470064, BEING KNOWN AND DESIGNATED AS . LOT 37 IN A. G. SCHEEL INDIAN HEAD PARK UNIT NUMBER 5, IN THE EAST 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM PHILIP J. SARAN AND LYSA J. SARAN, HUSBAND AND WIFE AS SET FORTH IN DOC # 00470064 DATED 06/20/2000 AND RECORDED 06/26/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.